

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT SCHOOL COUNCILS

WILL BE HELD AT **3:00** o'clock **P.** **M.**

ON **October 26,2022**

LOCATION OF MEETING **HANSON MIDDLE SCHOOL**

100 LIBERTY STREET, HANSON, MA

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **HANSON MIDDLE SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

(month day year)

AGENDA:

1. Welcome
2. School Transportation Issues
3. School Start Time 2023-24
4. Strategic Plan
5. School Improvement Plan
6. Other Adjorn

:

Posting Date and Meeting Number (by Clerk): Posted date 10/24/22 at 11AM for HMS School Council on 10/262022